

John 9:1-8
Rome Georgia
September 21, 2014

- I. Man in the eyes of Man 9:1-2
- II. Man in the Eyes of God 9:3
- III. Man in the plan of God 9:4

Subject: The healing of the man born blind

Theme: The glory of the incorruptible god manifested through a corrupted, fallen human race.
Jn. 9:3 + Romans 5:12, 18-21 + Paul's strength through weakness. **11 Cor. 2:9**
Eph. 3:8-12 – ultimate Glory of God through the redemption of man.

Proposition: how is God being glorified through you?

I do not have the original document for this message. Preached from old dot matrix version of the sermon from 1987. Scriptures referenced herein:

Intro:

Scenarios where we tend to judge

Late night visit to the 7-11 etc

Elephaz's charge

Job 4:7 Remember, I pray thee, who *ever* perished, being innocent? or where were the righteous cut off?

Job 4:8 Even as I have seen, they that plow iniquity, and sow wickedness, reap the same.

Luk 13:1 There were present at that season some that told him of the **Galilaeans**, whose blood Pilate had mingled with their sacrifices.

Luk 13:2 And Jesus answering said unto them, **Suppose ye that these Galilaeans were sinners above all the Galilaeans, because they suffered such things?**

Luk 13:3 **I tell you, Nay: but, except ye repent, ye shall all likewise perish.**

Luk 13:4 Or those eighteen, upon whom the tower in Siloam fell, and slew them, think ye that they were sinners above all men that dwelt in Jerusalem?

Luk 13:5 I tell you, Nay: but, except ye repent, ye shall all likewise perish.

I. Man in the eyes of Man 9:1-2

II. Man in the Eyes of God 9:3

1Sa 16:7 But the LORD said unto Samuel, Look not on his countenance, or on the height of his stature; because I have refused him: for *the LORD seeth* not as man seeth; for man looketh on the outward appearance, but the LORD looketh on the heart.

2Co 4:3 But if our gospel be hid, it is hid to them that are lost:

2Co 4:4 In whom the god of this world hath blinded the minds of them which believe not, lest the light of the glorious gospel of Christ, who is the image of God, should shine unto them.

2Co 3:12 Seeing then that we have such hope, we use great plainness of speech:

2Co 3:13 And not as Moses, *which* put a vail over his face, that the children of Israel could not stedfastly look to the end of that which is abolished:

2Co 3:14 **But their minds were blinded: for until this day remaineth the same vail untaken away in the reading of the old testament; which *vail* is done away in Christ.**

2Co 3:15 But **even unto this day, when Moses is read, the vail is upon their heart.**

2Co 3:16 **Nevertheless when it shall turn to the Lord, the vail shall be taken away.**

2Co 3:17 Now the Lord is that Spirit: and where the Spirit of the Lord *is*, there *is* liberty.

2Co 3:18 But we all, with open face beholding as in a glass the glory of the Lord, are changed into the same image from glory to glory, *even* as by the Spirit of the Lord.

Joh 3:19 **And this is the condemnation, that *light is come into the world, and men loved darkness rather than light, because their deeds were evil.***

1Jn 5:19 *And* we know that we are of God, and the **whole world lieth in wickedness.**

Joh 8:12 Then spake Jesus again unto them, saying, **I am the light of the world: he that followeth me shall not walk in darkness, but shall have the light of life.**

JOHN 9:3

Joh 9:3 Jesus answered, **Neither hath this man sinned, nor his parents: but that the works of God should be made manifest in him.**

Moses Exo 4:10 And Moses said unto the LORD, O my Lord, I *am* not eloquent, neither heretofore, nor since thou hast spoken unto thy servant: but I *am* slow of speech, and of a slow tongue.

Exo 4:11 And the LORD said unto him, Who hath made man's mouth? or who maketh the dumb, or deaf, or the seeing, or the blind? have not I the LORD?

Exo 4:12 Now therefore go, and I will be with thy mouth, and teach thee what thou shalt say.

Paul - 2Co 12:9 And he said unto me, **My grace is sufficient for thee: for my strength is made perfect in weakness.** Most gladly therefore will I rather glory in my infirmities, that the power of Christ may rest upon me.

Rom 5:18 Therefore as by the offence of one *judgment came* upon all men to condemnation; even so by the righteousness of one *the free gift came* upon all men unto justification of life.

Rom 5:19 For as by one man's disobedience many were made sinners, so by the obedience of one shall many be made righteous.

Rom 5:20 Moreover the law entered, that the offence might abound. But where sin abounded, grace did much more abound:

Rom 5:21 That as sin hath reigned unto death, even so might grace reign through righteousness unto eternal life by Jesus Christ our Lord.

III. Man in relation to the plan of God 9:4

Joh 9:4 I must work the works of him that sent me, while it is day: the night cometh, when no man can work.

TIME IS LIMITED

Joh 11:9 Jesus answered, **Are there not twelve hours in the day? If any man walk in the day, he stumbleth not, because he seeth the light of this world.**

Joh 11:10 **But if a man walk in the night, he stumbleth, because there is no light in him.**

Joh 12:35 Then Jesus said unto them, **Yet a little while is the light with you. Walk while ye have the light, lest darkness come upon you: for he that walketh in darkness knoweth not whither he goeth.**

1Th 5:2 **For yourselves know perfectly that the day of the Lord so cometh as a thief in the night.**

1Th 5:3 For when they shall say, Peace and safety; then sudden destruction cometh upon them, as travail upon a woman with child; and they shall not escape.

1Th 5:4 **But ye, brethren, are not in darkness, that that day should overtake you as a thief.**

1Th 5:5 Ye are all the children of light, and the children of the day: we are not of the night, nor of darkness.

1Th 5:6 Therefore let us not sleep, as *do* others; but let us watch and be sober.

1Th 5:7 For they that sleep sleep in the night; and they that be drunken are drunken in the night.

1Th 5:8 But let us, who are of the day, be sober, putting on the breastplate of faith and love; and for an helmet, the hope of salvation.

1Th 5:9 For God hath not appointed us to wrath, but to obtain salvation by our Lord Jesus Christ,

1Th 5:10 Who died for us, that, whether we wake or sleep, we should live together with him.

1Th 5:11 Wherefore comfort yourselves together, and edify one another, even as also ye do.

1Th 5:12 And we beseech you, brethren, to know them which labour among you, and are over you in the Lord, and admonish you;