

John 17:6 ff.
February 17, 1991
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John 17:6-7

- 6 I have manifested thy name unto **the men which thou gavest me** out of the world: thine they were, **and thou gavest them me**; and they have kept thy word.
- 7 Now they have known that **all things whatsoever thou hast given me are of thee.**

John 17:1 and **5** speak of a **restoration to his former glory** which he seeks.

17:1 - Father, the hour is come; **glorify thy Son**, that thy Son also may glorify thee:

17:5 And now, O Father, **glorify thou me with thine own self with the glory which I had with thee before the world was.**

That this request was granted as evidenced by **Philippians 2:9-11**.

- 9 Wherefore God also hath highly exalted him, and given him a name which is above every name:
- 10 That **at the name of Jesus** every knee should bow, of *things* in heaven, and *things* in earth, and *things* under the earth;
- 11 And *that* every tongue should confess that Jesus Christ *is* Lord, to the glory of God the Father.

THE NAME OF JESUS? - SAVIOR

It will be at this time that every knee shall bow.

The one who humbles himself now has the name exalted above all other names. It is a super eminent exaltation; he has been raised to Supreme Majesty. Raised as a man to the ultimate height of exaltation possessed by deity alone.

This is the answer to his prayer to God the Father for the restoration of his glory - THE NAME THAT IS ABOVE EVERY OTHER NAME.

Jesus clearly claimed Oneness with God

John 8:58 Jesus said unto them, **Verily, verily, I say unto you, Before Abraham was, I am.**

Jesus, The Humble Servant, prayed for the restoration of his full, **pre-incarnate, intrinsic glory**. And God answered and GAVE HIM A NAME ABOVE EVERY OTHER NAME. This is the **precise character of The Glory Christ prayed for!**

John 1:18 - No man hath seen God at any time; the only begotten Son, which is in the bosom of the Father, he hath declared *him*.

John 17:3-6 And this is life eternal, that they might know thee the only true God, and Jesus Christ, whom thou hast sent.

- 4 I have glorified thee on the earth: I have finished the work which thou gavest me to do.
- 5 And now, O Father, glorify thou me with thine own self with the glory which I had with thee before the world was.
- 6 I have manifested thy name unto the men which thou gavest me out of the world: thine they were, and thou gavest them me; and they have kept thy word.

John 12:28 - Father, glorify thy name. Then came there a voice from heaven, saying, I have both glorified *it*, and will glorify *it* again.

The name Manifested ?

Exodus 3:13-15 THE "I AM"

Exo 3:13 And Moses said unto God, Behold, *when* I come unto the children of Israel, and shall say unto them, The God of your fathers hath sent me unto you; and they shall say to me, What *is* his name? what shall I say unto them?

14 And **God said unto Moses, I AM THAT I AM:** and he said, Thus shalt thou say unto the children of Israel, **I AM** hath sent me unto you.

15 And God said moreover unto Moses, Thus shalt thou say unto the children of Israel, The LORD God of your fathers, the God of Abraham, the God of Isaac, and the God of Jacob, hath sent me unto you: this *is* my name for ever, and this *is* my memorial unto all generations.

Exodus 9:16 and in very deed for **this cause have I raised thee up, for to shew *in* thee my power; and that my name may be declared throughout all the earth.**

reason Moses was raised up? - "to show in thee **my power** and that **my name** may be declared throughout all the Earth.

Exodus 34:5-7

And the LORD descended in the cloud, and stood with him there, **and proclaimed the name of the LORD.**

6 And the LORD passed by before him, and proclaimed, **The LORD, The LORD God, merciful and gracious, longsuffering, and abundant in goodness and truth,**

7 Keeping mercy for thousands, forgiving iniquity and transgression and sin, and that will by no means clear *the guilty*; visiting the iniquity of the fathers upon the children, and upon the children's children, unto the third and to the fourth generation.

Psalms 22:22 I will declare thy name unto my brethren: in the midst of the congregation will I praise thee.

John 20:17 - Jesus saith unto her, **Touch me not; for I am not yet ascended to my Father: but go to my brethren, and say unto them, I ascend unto my Father, and your Father; and *to* my God, and your God.**

Matthew 11:25 - At that time Jesus answered and said, **I thank thee, O Father, Lord of heaven and earth, because thou hast hid these things from the wise and prudent, and hast revealed them unto babes.**

2 Corinthians 4:6 For God, who commanded the light to shine out of darkness, hath shined in our hearts, **to give the light of the knowledge of the glory of God in the face of Jesus Christ.**

Hebrews 2:11-12 For both he that sanctifieth and they who are sanctified *are* all of one: for which cause **he is not ashamed to call them brethren,**
12 Saying, **I will declare thy name unto my brethren,** in the midst of the church will I sing praise unto thee.

1 John 5:20 -And we know that the Son of God is come, and hath given us an understanding, **that we may know him that is true, and we are in him that is true, even in his Son Jesus Christ. This is the true God, and eternal life.**

NOTE: Did not preach the rest of this message on 3/13/2016 – may incorporate it into the Palm Sunday message.

How do we glorify THE NAME OF GOD?

We pointed out last week that God's glory is both INTRINSIC (like the heat and light of the sun) and DECLARATIVE.

“The declarative Glory of God . . . is that which His creatures may accord to Him. Unfallen angels and the redeemed in heaven declare His praises forever. Only fallen angels and members of this fallen human race withhold glory from God. . . .it is this rebellion within God's universe which the Son of God will judge in time to come.” *Lewis Sperry Chafer volume VII page 173.*

1, By REVERENT THOUGHTS OF HIS EXCELLENCE - ESPECIALLY IN WORSHIP. We must BE SURE THAT OUR CONDUCT IS SUCH AS THAT WHICH IS BEFITTING THE CHILDREN OF GOD.

2. BY SERIOUS ACKNOWLEDGMENTS - GIVE HIM GLORY.

Rev. 4:10 The four and twenty elders fall down before him that sat on the throne, and worship him that liveth for ever and ever, and cast their crowns before the throne, saying, **11 Thou art worthy, O Lord, to receive glory and honour and power: for thou hast created all things, and for thy pleasure they are and were created.**

Result of glorifying THE NAME OF GOD?

Ephesians 1:17 that the God of our Lord Jesus Christ, the Father of glory, **may give unto you the spirit of wisdom and revelation in the knowledge of Him:**

3. WE GLORIFY HIM WHEN WE **MAKE THE ADVANTAGE OF HIS KINGDOM THE END OF ALL OUR ACTIONS.**

1 Corinthians 10:31 Whether therefore ye eat, or drink, or whatsoever ye do, **do all to the glory of God.**

4. BY MAKING GOD'S GLORY THE AIM OF OUR PRAYERS. – **not Our Will** but **THY WILL.**

5. When we are **content to be put to shame - so God may be honored.** To Hazard all for his glory.

Maximilian Kolbe – Polish Monk, leader of a group founder of a Franciscan order called the "Knights of the Immaculate." - 1939 – 45 years old when the Nazis invaded his homeland of Poland.

Father Kolbe and his friars were arrested and imprisoned in Auschwitz, one of thousands of labor camps that the Nazis built.

Conditions there were deplorable – but survivable. Eventually, they were released and returned to their friary, only to find that the Germans had turned it into a deportation camp for political prisoners, refugees and Jews. The friars went to work evangelizing the occupants and ministering to their needs as best they could.

Sensing the anxiety of some of the brothers, he gathered a group of them before a chalkboard. **"I insist that you become Saints,"**

Kolbe said with a smile.

"And great Saints! Does that surprise you? But remember my children that Holiness is not a luxury, but a simple Duty. It is Jesus who told us to **"be perfect as our Father in Heaven is perfect."** So do not think it's such a difficult thing. Actually it is a very simple **mathematical problem.**

On the Blackboard he wrote this equation.

"w=W" grinning widely as he did .

A very clear formula, don't you agree? The LOWER CASE "w" stands for my will, the **capital "W"** for the will of God. When the two Ws run counter to each other, you have a cross. Do you want to get rid of the Cross? Then let your will be identified with the will of God, who wants you to be Saints. Isn't that simple? Now all you must do is obey!!"

But the goal of the Nazis was the subjugation through extermination of all Slavs that presented any perceived threat to the Third Reich.

To the Nazis, the Jews and Slavic peoples were the **untersmenschen, (subhumans)** Their cultures and cities were to be erased and their industry appropriated for Germany.

In a memo from Hitler to the Governor General of Poland, Hans Frank, Hitler wrote these words.

"The ordinary Poles are especially born for low labor. The Polish Gentry must cease to exist. All representatives of the Polish Intelligentsia are to be exterminated. There should be one master only for the Poles, the German.

As for Poland's hundreds of thousands of priests, spiritual leaders in a land nearly 00% Catholic?

“They will preach what we want them to preach. If a priest acts differently we shall make short work of him. The task of the priest is to keep the Poles quiet, stupid and dull-witted. Open.”
When he heard once again that the Gestapo was coming for him, he sat calmly in his room.
From *The Body* by Charles Colson. page 320-321

6.. When we caused others to glorify God.

2 Corinthians 9:12 - For the administration of this service not only supplieth the want of the saints, but is abundant also by many thanksgivings unto God;

7. When we can rejoice in God's glory although it is being Advanced by others.

LARGE **SUPER CHURCHES** PASTORED BY CEO's? Many may be doing it for the wrong reasons, **Phil 1:5** Some indeed preach Christ even of envy and strife

Paul's attitude? -

Philippians 1:18 What then? notwithstanding, every way, whether in pretense, or in truth, Christ is preached; and I therein do rejoice, yea, and will rejoice.

Essentially the New Testament use of the word glory is of a place, and not in the state.

God, for example, is now **bringing many sons unto Glory.**

Hebrews 2:10 For it became him, for whom *are* all things, and by whom *are* all things, **in bringing many sons unto glory**, to make the captain of their salvation perfect through sufferings.

When Christ shall appear in glory, then shall his bride appear with him, all glorious herself.

Colossians 3:4 - When Christ, *who is* our life, shall appear, **then shall ye also appear with him in glory.**

Doubtless - glory is the same location as that to which Christ referred when he said in

John 14:1-3 Let not your heart be troubled: ye believe in God, believe also in me.

2 In my Father's house are many mansions: if *it were not so*, I would have told you. I go to prepare a place for you.

3 And if I go and prepare a place for you, I will come again, and receive you unto myself; that where I am, *there* ye may be also.